



## **AGENDA**

### **WASTE MANAGEMENT COUNCIL**

**Thursday, February 24, 2005**

**10:00 AM to 2:00 PM**

**State of New Hampshire  
Department of Environmental Services  
29 Hazen Drive, Rooms 112, 113 and 114  
Concord, New Hampshire 03301**

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|-----------------|--|
| <b>10:00 AM</b> | <b>1. Introduction</b>   |
|                 | A. Verify that a quorum is present   |
| <b>10:05 AM</b> | <b>2. Pending Business</b>   |
|                 | A. Acceptance of Minutes for Meetings of June 24, 2004, August 12, 2004 and September 23, 2004 |
|                 | B. Scheduling of Next Meeting  |
|                 | C. Correspondence  |
| <b>10:15 AM</b> | <b>3. Hydrogen Sulfide Issue at Turnkey Landfill in Rochester</b>                              |
|                 | Michael Guilfooy, P.E., Solid Waste Management Bureau  |
| <b>11:00 AM</b> | <b>4. Aboveground Storage Tank Rules</b>   |
|                 | Lynn Woodard, P.E., Oil Remediation and Compliance Bureau                                      |
| <b>11:45 AM</b> | <b>5. Guest Speaker:</b>   |
|                 | Anthony P. Giunta, Director, Waste Management Division   |
| <b>12:00 PM</b> | <b>6. Lunch</b>  |
| <b>1:00 PM</b>  | <b>7. Legislation Affecting the Waste Management Division</b>                                  |
|                 | Frederick J. McGarry, P.E., DEE, Assistant Director, Waste Management Division                 |
| <b>1:30 PM</b>  | <b>8. Council's Annual Report</b>  |
| <b>1:45 PM</b>  | <b>9. New/Old Business</b>   |
| <b>2:00 PM</b>  | <b>10. Adjournment (or sooner if operation of business is completed before)</b>                |